



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 137402

**Date** 06/05/2009

CTE HENRY CHIODINI  
46891 EDGEWATER  
MACOMB, MI 48044

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

**Post-School - 05/05/09 Election**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than June 19, 2009. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS  
40 NORTH MAIN  
MT. CLEMENS, MI 48043**

**Schedule 1A - Itemized Contributions:**

It appears your committee may have accepted a corporate contribution. You reported receiving \$33.33 from Macomb County Professional Deputies Association. They are registered as a Corporation with the State of Michigan. Since candidate committees are prohibited from accepting corporate contributions, the following action should be taken if a corporate contribution was received:

1. Your committee should immediately return the amount of the contribution (in this case \$33.33) to the contributor.
2. Proof of the return should be submitted to our office as soon as possible.
3. The transaction should be reported as an expenditure by the committee on its next due campaign statement.

Please clarify.

**Please amend your statement accordingly and forward to us by June 19, 2009.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*